

# Cabinet

**Date:** Tuesday, 8 December 2020  
**Time:** 10.00 am  
**Venue:** MS Teams Live Event

**Membership: (Quorum 3)**

Spencer Flower (Chairman), Peter Wharf (Vice-Chairman), Ray Bryan, Graham Carr-Jones, Tony Ferrari, Laura Miller, Andrew Parry, Gary Suttle, Jill Haynes and David Walsh

**Cabinet Lead Members (6)** (are not members of the Cabinet but are appointed to work along side Portfolio Holders)

Cherry Brooks, Piers Brown, Simon Gibson, Nocturin Lacey-Clarke, Byron Quayle and Jane Somper

**Chief Executive:** Matt Prosser, South Walks House, South Walks Road, Dorchester, Dorset DT1 1UZ (Sat Nav DT1 1EE)

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Due to the current coronavirus pandemic the Council has reviewed its approach to holding committee meetings. Members of the public are welcome to attend this meeting and listen to the debate either online by using the following link [Cabinet - 8 December 2020](#)

Members of the public wishing to view the meeting from an iphone, ipad or android phone will need to download the free Microsoft Team App to sign in as a Guest, it is advised to do this at least 30 minutes prior to the start of the meeting.”

Please note that public speaking has been suspended. However Public Participation will continue by written submission only. Please see details set out below.

Dorset Council is committed to being open and transparent in the way it carries out its business whenever possible. A recording of the meeting will be available on the councils website after the event.



# AGENDA

Page No.

## 1 APOLOGIES

To receive any apologies for absence.

## 2 MINUTES

7 - 26

To confirm the minutes of the meeting held on 3 November 2020.

## 3 DECLARATIONS OF INTEREST

To receive any declarations of interest.

## 4 PUBLIC PARTICIPATION

To receive questions or statements on the business of the committee from town and parish councils and members of the public. Public speaking has been suspended for virtual committee meetings during the Covid-19 crisis and public participation will be dealt with through written submissions only.

Members of the public who live, work or represent an organisation within the Dorset Council area, may submit up to two questions or a statement of up to a maximum of 450 words. All submissions must be sent electronically to [kate.critchel@dorsetcouncil.gov.uk](mailto:kate.critchel@dorsetcouncil.gov.uk) by the deadline set out below. When submitting a question please indicate who the question is for and include your name, address and contact details. Questions and statements received in line with the council's rules for public participation will be published as a supplement to the agenda.

Questions will be read out by an officer of the council and a response given by the appropriate Portfolio Holder or officer at the meeting. All questions, statements and responses will be published in full within the minutes of the meeting.

**The deadline for submission of the full text of a question or statement is 8.30am on Thursday 3 December 2020.**

## 5 QUESTIONS FROM MEMBERS

To receive any questions from members in accordance with procedure

rule 13 of the Dorset Council constitution.

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|-----------|---|-----------|
| <b>6</b>  | <b>FORWARD PLAN</b>   | 27 - 32   |
|           | To consider the Cabinet Forward Plan.   |           |
| <b>7</b>  | <b>DORSET COUNCIL PLAN: QUARTER 2 PERFORMANCE UPDATE</b>  | 33 - 86   |
|           | To consider a report of the Portfolio Holder for Corporate Development and Change.  |           |
| <b>8</b>  | <b>TRANSFORMATION OF PLANNING SERVICES: PAS PEER REVIEW FINDINGS AND ACTIONS</b>  | 87 - 118  |
|           | To consider a report of the Portfolio Holder for Planning.  |           |
| <b>9</b>  | <b>DORSET COUNCIL LOCAL PLAN: CONSULTATION</b>  | 119 - 754 |
|           | To consider a report of the Portfolio Holder for Planning.  |           |
| <b>10</b> | <b>RECOMMENDATIONS FOR THE ALLOCATION OF DEVELOPER CONTRIBUTIONS FOR ENHANCEMENT OF RECREATION AND COMMUNITY INFRASTRUCTURE PROVISION IN DORCHESTER</b> | 755 - 764 |
|           | To consider a report of the Portfolio Holder for Planning.  |           |
| <b>11</b> | <b>PARKING SERVICES PHASE 1 PROJECT REPORT</b>  | 765 - 792 |
|           | To consider a report of the Portfolio Holder for Highways, Travel and Environment.  |           |
| <b>12</b> | <b>PERMISSION TO PROCURE AND AWARD HEALTHY HOMES DORSET 2020 CONTRACT</b>   | 793 - 796 |
|           | To consider a report of the Portfolio Holder for Economic Growth, Assets and Property.  |           |
| <b>13</b> | <b>ANNUAL SAFEGUARDING REPORT</b>   | 797 - 822 |
|           | To consider the Annual Safeguarding report (Children's 2019-2020)   |           |
| <b>14</b> | <b>ANNUAL SELF EVALUATION OF CHILDREN'S SERVICES</b>  | 823 - 892 |
|           | To consider a report of the Portfolio Holder for Children, Education,   |           |

Skills and Early Help.

**15 CABINET MEMBER UPDATE ON POLICY DEVELOPMENT MATTERS REFERRED TO AN OVERVIEW COMMITTEE(S) FOR CONSIDERATION**

Portfolio Holders to report.

**PANELS AND GROUPS**

To receive any minutes, recommendations or verbal updates from panels, groups and boards:

**16 CLIMATE & ECOLOGICAL EMERGENCY EXECUTIVE ADVISORY PANEL UPDATE**

To receive an update from the Portfolio Holder for Highways, Travel and Environment.

**17 URGENT ITEMS**

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972. The reason for the urgency shall be recorded in the minutes.

**18 EXEMPT BUSINESS**

To move the exclusion of the press and the public for the following item in view of the likely disclosure of exempt information within the meaning of paragraph 3 of schedule 12 A to the Local Government Act 1972 (as amended).

**The Teams Event Live meeting will end at the point. The committee will reconvene in closed session.**

**19 PROVISION FOR DORSET CHILDREN**

To consider a report of the Portfolio Holder for Children, Education, Skills and Early Help. (to follow)